

# Jefferson County Child Care Association

## Membership Application



The Membership Application and Fee will cover renewals and new memberships for the fiscal year July 1, 2020– June 30, 2021. Please read and fill out the following information completely.

_____ JCCCA NEW APPLICATION (New Members-not a member last year)	\$40_____
_____ JCCCA RENEWAL APPLICATION (Member last year-must be received before June 30th)	\$35_____
_____ 15 MONTH JCCCA APPLICATION (New Members April 1 – June 30)	\$40_____
_____ 18 MONTH JCCCA APPLICATION (New Members January 1–June 30)	\$55_____
_____ CAFCC MEMBERSHIP (Colorado Association Family Child Care)	\$45_____
_____ JCCCA Members get a discount if they belong to CAFCC (Please enclose a SEPARATE check payable to CAFCC)	\$40_____
_____ NAFCC MEMBERSHIP (National Association Family Child Care)	\$45_____
_____ CAFCC Members get a discount if they belong to NAFCC (Please enclose a SEPARATE check payable to NAFCC)	\$40_____

**Jefferson County Child Care Association membership application and fees are due June 30.  
All Membership Renewals must be received before June 30 to avoid interruption of  
Membership Benefits or the New Membership fee will be due to reinstate.**

- Make checks payable to JCCCA.
- Online registration and other payment options available at our website [www.jeffcochildcare.org](http://www.jeffcochildcare.org)
- Mail your application, copy of current child care license, membership fee and a self-addressed stamped envelope to the JCCCA Membership Processor/Treasurer: Kim Roby, 12296 West Ohio Place, Lakewood, Colorado 80228  
*For questions on membership or fees please call Kim 303-988-8368*

NAME _____	PHONE _____
BUSINESS NAME _____	E-MAIL ADDRESS _____
ADDRESS _____	CITY _____ ZIP _____
LICENSE# _____	CHILD CARE ANNIVERSARY DATE _____ BIRTHDAY MONTH _____

**JCCCA MEMBERS are asked to ACTIVELY support and participate in their professional organization (JCCCA) by volunteering in some respect. I would like to participate in the following:**

_____ JCCCA BOARD POSITION	_____ HOSPITALITY (help in the kitchen and/or bring food to meetings)
_____ NEWSLETTER STAFF	_____ REFERRAL PROVIDER
_____ CRAFT EXTRAVAGANZA	_____ "WHAT IT TAKES" CONFERENCE (March) _____ OTHER

**I agree to abide by the current Jefferson County Child Care Association Bylaws.**  
(Copies of JCCCA BYLAWS are available upon request at JCCCA association meetings and online).

SIGNATURE _____	DATE _____
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*For information and resources visit the Jefferson County Child Care Association website: [www.jeffcochildcare.org](http://www.jeffcochildcare.org)*